Minutes of

Meeting

GOVERNMENT FORMS & SUPPLIES	844-224-3338	FORM NO. 10148

ETHANEITY FORMOGOOF ELECTRIC 224-0000 FORMING. 10140

Held_______20 ____



Monday, November 21, 2022 REGULAR MEETING MINUTES

BRIGHT LOCAL SCHOOLS

Location: Whiteoak High School

Time: 6:00 p.m.

1. Welcome/Opening

Subject

A. Welcoming

Meeting

Nov 21, 2022 - REGULAR MEETING MINUTES

Category

1. Welcome/Opening

Access

Public

Туре

Procedural

The Bright Local School District Board of Education welcomes participation from the voters and taxpayers of the District. Each regular meeting has an item on the agenda that allows for "recognition of guests and visitors". The Board desires citizens of the district to attend its meetings so that they become better acquainted with the operations and programs of the schools and so that the Board may have an opportunity to hear the wishes and ideas of the public.

At this time on the regular agenda, the public may address the Board of Education. The Board of Education's adopted policy requires that any group with the same interests have a spokesperson and that a 15-minute time limit will be allowed for that group spokesperson to address the Board for this discussion. Public participation is restricted to this item on the agenda. All other items on the agenda are for discussion by the Board of Education members only, unless there has been a request to be placed on the agenda. We ask for your cooperation so that school district business may be handled efficiently and in a timely manner.

Subject

B. Announcements

Meeting

Nov 21, 2022 - REGULAR MEETING MINUTES

Category

1. Welcome/Opening

Access

Public

Туре

Procedural

This meeting is being digitally recorded.

Subject

C. Roll Call

Meeting

Nov 21, 2022 - REGULAR MEETING MINUTES

Category

1. Welcome/Opening

Access

Public

Type

Procedural

Meeting Minutes of

GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 10148 20_ Held Steve Cox Board Member hn Gillespie, Board Member (arrived 6:25 pm) Tammy Hauke, Board Member (arrived 6:12 pm) Jobey Lucas, Board Member Angie Wright, Board Member Michael Bick, Superintendent Jeff Rowley, Treasurer Jason Iles, HS/JH Principal pebbie Robertson, Food Service Coordinator 14 Guest (for recognitions) D. Pledge of Allegiance Subject Nov 21, 2022 - REGULAR MEETING MINUTES Meeting Category 1. Welcome/Opening Access Public Procedural Type "I pledge allegiance to the flag of the United States of America, and to the republic for which it stands, one nation under God, indivisible, with liberty and justice for all." E. Recognition Subject Meeting Nov 21, 2022 - REGULAR MEETING MINUTES 1. Welcome/Opening Category Public Access Procedural Type Mr. Bick and Mr. Iles gave special recognition and presented certificates to those athletes who performed exceptionally well in the District's Fall Sports. Mr. Iles noted that not only do each of these students exceed in the field of play, but also in their academics in the classroom and their behavior in the school. The following athletes received honors for Cross Country: Girls Cross-County Claire Ames; all-league (2nd time) Boys Cross-County Team was County Champion 2nd straight year, League Champion 3rd straight year, and District Runner-up. All-SHAC Champions in Cross Country: Evan DeAtley, Linus Wik, Shane Mitchell-Cox, Shawn Mitchell-Cox, Jake Ward, Austin Richards, and Cody Richard Bryce Van Hoy; all-league (2nd time) Weston Blair; all-league (3rd time) Wade Evans; all-league (4th time)

Christian Price; all-league (3rd time), all-county (2nd time), all-district

Landen Eyre; County Champion (2nd time), League Champion (2nd time), District Champion (2nd time), Regional Runner-up, State Qualifier, 5th place at State meet, and 6th Place at Nike Midwest Regional meet. Mr. Iles read a

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 GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 10148	
Held	20

proclamation from General Assembly of the State of Ohio recognizing Mr. Landen Eyre for his accomplishments, efforts, and sportsman-like attitude why competing in cross country events this season.

Coach Poug Hughes was recognized for being League Cross Country Coach of the Year (3rd in a row), and District Cross Country Coach of the Year (3rd in a row).

Volleyball Honors

Lydia Carr (All-SHAC) and Claire Ames (all-league) were recognized for their individual accomplishments in Volleyball, and Ian Griffith was recognized for his accomplishments in Golf.

Subject

F. Public Comments/Presentations

Meeting

Nov 21, 2022 - REGULAR MEETING MINUTES

Category

1. Welcome/Opening

Access

Public

Type

Procedural

None noted.

2. Adoption of Agenda

Subject

A. Adoptions Of Agenda

Meeting

Nov 21, 2022 - REGULAR MEETING MINUTES

Category

2. Adoption of Agenda

Access

Public

Туре

Action

Recommended Action

(Resol. #077-2022) Motion to adopt the agenda for the November 21, 2022 Board of Education regular board meeting as presented.

Admin Content

Member	Move	Second	Yea	Nay	Abstain
Mr. Cox	Х		X		
Mrs. Hauke			Х		
Mr. Gillespie					
Mr. Lucas		×	X		
Mrs. Wright			Х		

3. Administrative/Committee Reports

Subject

A. Superintendent

Meeting

Nov 21, 2022 - REGULAR MEETING MINUTES

Category

3. Administrative/Committee Reports

Min	es of Me	eeting
	T FORMS & SUPPLIES 844-224-3338 FORM NO. 10148	
ė H		_
A =====	Public	
Access		
Туре	Information, Reports	d provide
woodo Tr. the pla Bu ha we do ad ha bu us Dy dis te re do Gi th wi wi Ha ad	ick reported on the establishment of ACCESS - It is a name for Groups coming together to try and force access and placement for our students. This is conjunction with the GRIT program. Allows streamships in these jobs and industries to see if they like it and if it fits their interest and abilities. see update - This is the software platform made available to District's through ACCESS and being properties of the connection with students looking for career ment and employers looking for such employees. parage lean-to update - Mr. Bick reported that we did receive one bid, and still waiting on a few more been in contact with DS2 Architecture in an effort to make sure we if we do finance this with feders, by doing so we can expect our overall cost to go up almost 33% due to prevailing wage laws we more paperwork and reporting requirement on both the contractor and the District. Mr. Bick noted discussed the matter with Mr. Rowley, and after comparing the one estimate received to the amour eted out of federal funds, we are looking at considering financing this project with non-federal doll hose budgeted funds for something that would be more cost and time effective. Exia training - Mr. Bick reported the new Dyslexia law passed by the state legislature is now requiring to screen students K-1 will have to be screened for signs of Dyslexia. We have established a Dy, but fortunately we have a Dyslexia Tutor who works for us 4 days per week that is familiar with rements and screening practices. In addition, this requires each teacher K-1 to go through 18 hou exia training. All of this of course is not being directly funded by the State. By this time next fall all ners have to be Dyslexia certified, and by the next year all 2-3 teachers will have to be certified. To now have an on-line training platform for teachers utilize that is free of charge. d students /COGAT testing - Mr. Bick reported that we received a good grade in our recent Report way we are meeting the need of our gifted students. Mr. Bick would like to purc	ore. We ral funds leral hich also that he lars, and lerse rs of K-1 he State Card for sting ading
st • M	ents. Bick provided a rough draft of meeting dates for 2023. Please take a look at those and let us know	
File At Nurse	hments port Oct 22.pdf (18 KB) etings 23.pdf (19 KB)	
Subject	B. Legislative Liaison Report- Mr. Steve Cox	
Meeting	Nov 21, 2022 - REGULAR MEETING MINUTES	
Categor	3. Administrative/Committee Reports	
Access	Public	
Туре	Information	DW21 D 12+
of the a	ted that there is senate bill #178 that is causing a lot of controversy where they are trying to take nority of the local school boards and give that to the governor. Something we will want to keep and out against.	l eye on
Subjec	C. High School Principal's Report- Jason Iles	
Meeting	Nov 21, 2022 - REGULAR MEETING MINUTES	
Categor	3. Administrative/Committee Reports	

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Meeting

	GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 10148
ē	Held20
Access	Public
Туре	Information
1	Excited about our Celebrations
	a. Special Recognitions-CC/Volleyball
	CC Team League Champions Back to Back/5 All League Landen Eyre League Champion Back to Back League Record 15:40/Christian Price, Weston
	Blair, Wade Evans-First CC Runner to be named All League 4 years in a row,
	Bryce Van Hoy
3	_Lydia Carr& <u>Claire Ames</u> . Winter Sports officially have began
	. Where are we now- Small group sessions of Counseling/Large Group
Ī	sessions with 9th grade students.
	. Increased caseload of students who need mental health services
	. Stop the Bleed training completed Atrium Medical Center 55 Students . ACT PD Results- Please look at the types of data we are collecting and
	tracking for changes
7	. WO JH/HS have conducted safety meetings to discuss issues and current
0	concerns/needs etc
	. Observations going well-1st Round . Mandatory CCP meeting for students interested was held during PT
	conferences
10	Band has participated in Circleville Pumpkin Show/ Bethel Band
1 1	Festival/Band went to OU for Varsity Band Concert . FFA Attended National Convention
	. Seniors traveled to SSCC for Mental Health Fair
	Many positive comments on 1st ever County-Wide Mental Health Fair.
	Lab Based Science currently dissecting Clams and just finished quids
	JH/HS Retake Picture Day NOV 29 th
16.	Veterans Day celebration went extremely well- NHS Student
	Council-Excellent gifts-Personalized name plates and hats
- 11	2023 EOC Testing Schedule is available
	10th Grade students have attended CTC and SHCTC has been in the building Washington DC trip tentative dates March 27-30, 2023
- 11	Red Ribbon week held at WO JH/HS with an emphasis on achieving a
N	ATURAL HIGH -Went to proclamation day for RRW
- 11	Transeo-
	bs
- 11	ork Based Learning is a paperwork nightmare. Let's put the focus back on udents.
Jo	urney
	ansform student planning and graduation requirement tracking and track
- 11	listic student development. Blege
	tool to plan for equitable, relevant post-secondary success
Se	erve
S	end more time completing community service and less time tracking it.
22	2. BLSD has been well represented and our building is running smoothly

Minutes of	<u>Meeting</u>
GOVERNMENT FORMS Held	à SUPPLIES 844-224-3338 FORM NO. 10148
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34,	
Su <mark>b</mark> ject	D. Elementary Principal Report- Whitney Gobin
Meeting	Nov 21, 2022 - REGULAR MEETING MINUTES
Category	3. Administrative/Committee Reports
Access	Public
Туре	Information
we ran of in America. Complete There are wear so stride and and and the state timeline the fall. 4. The Bood students voluntee 5. Our 5th trement extra effe. Upcoming the state of the st	tend to First Nine Weeks. We had so many students on the Honor Roll that out of certificates and had to order more! We really do have the best students ca. sed first round evaluations and walkthroughs on our awesome teachers. He so many wonderful things happening in our classrooms. They really do many hats. And the state continues to add more, but our people take it in d love our students so well. Always proud of them!! Law – a team has been formed – the testing modules have been posted by e, these are very in depth, will take 18+ hours to complete – setting up a for teachers to complete these modules – will begin screening kindergarteners in mshoft Museum came on Nov 4th and presented an assembly and let the sexperience many different science stations. We appreciate our PAWS and opportunities that they give our students. and 6th Grade Honor Choir performed Saturday in Greenfield. It was lous. This is something that Rhiannon takes on herself and we appreciate her ort and time! ng programs – 4th/5th/6th grade Christmas musical will be Thursday. Dec 8; the Band concert is Thursday. Dec. 15
Subject	E. Food Service- Debbie Robertson
Meeting	Nov 21, 2022 - REGULAR MEETING MINUTES
Category	3. Administrative/Committee Reports
Access	Public
Type	Information
Mr <mark>s</mark> . Robertson h Sc <mark>h</mark> ools as being	nad Mr. Isles read a proclamation from the Ohio School Breakfast Challenge recognizing Bright Local one of the Breakfast and Beyond Superstars. This is to recognize the districts efforts in providing
access to school	
11	d the annual Nutritional Standards Compliance Report which was provided and attached to the agenda. Reports/Resolutions
Subject	A. Approval of October 19, 2022 minutes.
Meeting	Nov 21, 2022 - REGULAR MEETING MINUTES
Category	4. Financial Reports/Resolutions
Access	Public
Туре	Action

Meeting

RECORD OF PROCEEDINGS

Minutes of

GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 10148 Held 20 Recommended Action Motion to approve of the Board of Education minutes of the October 19, 2022 Regular meeting as presented. Admin Content See discussion draft of minutes attached. Administrative File Attachments October 19 2022_Regular Meeting_discussion draft.pdf (173 KB) Executive Content See attached. Subject **B. Financial Reports** Nov 21, 2022 - REGULAR MEETING MINUTES Meeting Category 4. Financial Reports/Resolutions Access Public Action Type Recommended Action Motion to approve of the financial reports of the month ending October 31, 2022 as presented. Admin Content Please review the attached "Treasurer Detail Report", and the following supporting documents: 1) A1 - Cash Reconciliation Report
 2) A2 - Cash Balance Summary Report
 3) B - Disbursement Summary Report (monthly checks) C - Appropriation Summary Report (General fund only) 4) 5) D - Receipt Listing (monthly receipts) Administrative File Attachments A_Treasurer Detail Report for Nov 21 2022.pdf (117 KB) A1_Cash Reconciliation as of October 31, 2022_signed.pdf (32 KB) A2_Cash Summary Report_Oct 22.pdf (46 KB) B_Disbursement Summary Report_Oct 22.pdf (46 KB) C_Appropriation Summary Report_Board_Oct 22.pdf (28 KB) D_Receipt Listing_Oct 22.pdf (72 KB) C. New Wilmington Savings Bank CD Investment Subject Nov 21, 2022 - REGULAR MEETING MINUTES Meeting 4. Financial Reports/Resolutions Category Public Access Action Type Motion to transfer \$250,000 from the People's Bank Interim-Funds Sweep account earning Recommended Action .19%, and invest it in a 24 Month CD with Wilmington Savings Bank at a rate of 3.4% D. Revenue and Appropriations Modifications Subject Meeting Nov 21, 2022 - REGULAR MEETING MINUTES 4. Financial Reports/Resolutions Category

Meeting Minutes of GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 10148 20_ Held 15. Public Access Action Type Motion to approve the revenue and appropriation modifications as presented. Recommended Action Admin Content See attached Adjustment Report "E". Administrative File Attachments Anticipated Revenue Transactions_Oct 22.pdf (33 KB) E2_Budget Appropriation Mod Transactions_Oct 22.pdf (39 KB) Subject E. Transfers and Advances Nov 21, 2022 - REGULAR MEETING MINUTES Meeting 4. Financial Reports/Resolutions Category Public Access Action Type Approve the following fund transfers as presented Recommended Action Transfer \$4,802.98 in Medicaid Reimbursements from the General Fund #001-7200-910-9021-000000-000-00-0000 to the Permanent Improvement Fund #003-5100-9020-000000-000. See report attached. File Attachments Transfer Advance Activity Report.pdf (31 KB) F. Resolution to Amend 403(b) Retirement Plan Subject Nov 21, 2022 - REGULAR MEETING MINUTES Meeting 4. Financial Reports/Resolutions Category **Public** Access Action Type Motion to approve the required amendment to the Bright Local School District 403(b) Recommended Action Retirement Plan as presented. See Resolution attached. This was apparently sent to the prior treasurer in 2020, but was apparently never officially approved and filed with U.S. OMNI & TSACG Compliance Services This amendment was primarily implemented as a result of the effects on COVID. Part Time Employee Eligibility The IRS has provided guidance that makes clear that once a part time employee is eligible to participate in the plan, he/she cannot be excluded in any later year. The IRS has also required that this "once in always in" condition be explicitly stated in the plan document. Hardship Distribution Amendments Effective 1/1/20:

Minutes of Meeting

	GOVERNMENT FORMS &	SUPPLIES 844-224-3338 FORM NO. 10148	_							
d.	Held	20								
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b. There c. There d. In adwhich a and e. The c	is no longer the 6 months suspension of elective deferrals if you receive a hardship. Is no longer a requirement that a participant take a loan prior to receiving a hardship. Is a new safe harbor expense which allows a participant to take a hardship for expenses relating to a FEMA disaster. It is a new safe harbor expense which allows a participant to take a hardship for expenses relating to a FEMA disaster. It is it is only applicable to funds will be included as sources from participant can take a hardship withdrawal. However, this is only applicable to funds held in a non-custodial account; riteria needed to demonstrate an immediate and heavy financial need will be revised to make it easier to obtain a distribution.									
	Attachments Dution to Amend 403b Plan.pdf (100 KB)									
Subjec	t	G. Donations								
Meeting		Nov 21, 2022 - REGULAR MEETING MINUTES								
Catego	у	4. Financial Reports/Resolutions								
Access		Public								
Туре		Action								
	nended Action eceived a donati	Motion to approve Gifts and Donations received as presented. on of clothing related items for the Wildcat Closet from an anonymous donor valued at \$200.								
Subjec	t	H. Approve the November 2022 Five Year Forecast								
Meeting		Nov 21, 2022 - REGULAR MEETING MINUTES								
Catego	У	4. Financial Reports/Resolutions								
Access		Public								
Туре		Action								
Recomr	nended Action	To approve the November 2022 Five Year Forecast and Assumptions as presented by the Treasurer								
		rPoint presentation on the November 2022 5-Year forecast, noting significant changes from th reasoning for those changes.	е							
approvi	ng a new bi-annı	State Funding doing to phase in of HB110; however, due to the fact state legislatures will be all budget for 24-25, there is not guarantee that the Fair Funding formula phase-in will sen a soft approach in that not increasing the funding much beyond this school year.								
		Benefits both have been adjusted up to account for the new approved IBT Collective nd the 8.8% increase in Health Insurance premiums beginning in November 2022.								
- Despit increase going w	es, and salaries o	penditures over revenue in the projected period forecast due to the salary and insurance oming off ESSER Funding going into FY25, the District overall projected True-Cash days is still								
		fany solar pilot payments in the forecast, as there is too much uncertainty at this point as eing made, and how much the district might receive from them.								
- The k	ey concern at thi	s point is what the state legislatures will do with the funding formula in the next bi-annual								
	<u>Content</u> by of forecast and	assumptions attached.								

RECORD OF PROCEEDINGS Minutes of GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 10148 20_ Held_ 15 Administrative File Attachments Bright_047613_Forecast w_Assumptions.pdf (627 KB) I. Approval of Financial Reports and Resolutions. Subject Nov 21, 2022 - REGULAR MEETING MINUTES Meeting 4. Financial Reports/Resolutions Category Public Access Action Type (Resol. #078-2022) Motion to approve the Financial Reports and Resolutions items Recommended Action as presented. <u>Admin Content</u> Second **Abstain** Member Move Yea Nay Mr. Cox Χ Mr. Χ Χ Gillespie Mrs. X Hauke X Mr. Lucas Mrs. X Wright 5. Facilities and Transportation A. Building Use Subject Nov 21, 2022 - REGULAR MEETING MINUTES Meeting 5. Facilities and Transportation Category Public Access Туре Approve Barbara Yochum the use of the elementary cafeteria and gym for the Palmer Family Christmas on December 4, 2022 from 3:00-7:00. Approve Becky Lucas the use of the gym, cafeteria and restrooms for the Lucas family thanksgiving on November 24, 2022 from 1:00-4:00. Approve Patty Stultz the use of the elementary cafeteria and gym for grandson's 4th birthday party on December 10, 2022 from 10:00-4:00.

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Meeting

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	GOVERNMEN	IT FORMS & SU	PPLIES 844	-224-3338 FORM NO. 101	48				
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Subject	ŧ	E	3. Appı	roval of Facilit	ties and Tr	ansportatio	n.		
Meeting									
Categor						- , , , , , , , , , , , , , , , , , , ,			
Access	,			icies and Transp	ortation				
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Recomn	nended A	Held							
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Men Mr. (Move	1	Secona		Nay	Abstain		
Mr.									
Gilles	spie	X			X				
Mrs.	10			Х	×				
Hauk Mr. L					X				
Mrs.					· x				
Wrig	ht					L			
<u>6. Ed</u>	ucatio	n/Cur	ricul	um/Instru	ction	The second secon			
Subject	t	A	A. Earl	y Graduation					
Meeting		N	lov 21,	, 2022 - REGUL	AR MEETING	G MINUTES			
Categor	У	6	5. Educ	ation/Curriculu	m/Instructio	on			
Access		P	ublic						
Туре		A	Action					,	
Recomm									nended
		b	y the S	Superintendent					
Subject	t	E	3. Appı	roval of Educa	ntion/Curri	culum/Inst	ruction		
Meeting		N	lov 21,	, 2022 - REGUL	AR MEETING	G MINUTES			
Categor	У	6	5. Educ	ation/Curricului	m/Instructio	on			
Access		F	Public						
Туре		A	Action						
Recomn	nended A				Motion to a	pprove the E	ducation/Curri	culum/Instruction resolut	ion
		1	cerns d	s presented.					

Admin	Content

Member	Move	Second	Yea	Nay	Abstain
Mr. Cox	Х		X		

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		GOVERNMENT FORMS & SUPPLIES	844-224-3338 FORM NO. 10148	_						
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	Me	eting								
	Cat	egory	7. Personnel							
	Mr. X X Gillespie X X X Hauke X Mrs. X Mrs.									
	Approval of the following personnel recommendations (ie Administrative; Certified; Classified; Certified Substitutes;									
	em sat tra	ployee's individual co isfactory criminal rec ining, and (4) negativ	ontract and his/her job description. Said employment will be contingent upon (1) receipt of a ord check, (2) receipt of licensure/certification from ODE (3) verification of experience and							
	Su	bject	B. Certified Substitutes							
	M€	eting	Nov 21, 2022 - REGULAR MEETING MINUTES							
	Ca	tegory	7. Personnel							
	Ac	cess	Public							
	Ту	pe	Action							
Wright 7. Personnel Subject A. Personnel Meeting Nov 21, 2022 - REGULAR MEETING MINUTES Category 7. Personnel Access Public Type Information Approval of the following personnel recommendations (ie Administrative; Certified; Classified; Certified Substitutes; Classified Substitutes; Supplement/Pupil Activity; and Mentors) pursuant to the terms and conditions of the new employee's individual contract and his/her job description. Said employment will be contingen upon (1) receipt of as isfactory criminal record check, (2) receipt of licensure/certification from ODE (3) verification of experience and training, and (4) negative results on drug testing (as applicable) Acmin Content Subject B. Certified Substitutes Meeting Nov 21, 2022 - REGULAR MEETING MINUTES Category 7. Personnel Access Public Type Action Pagara Allen 1 Jo Anne Vincent Subject C. Classified Substitutes Meeting Nov 21, 2022 - REGULAR MEETING MINUTES Category 7. Personnel Access Public Type Action Nov 21, 2022 - REGULAR MEETING MINUTES Category 7. Personnel Access Public Type Action Recommended Action To approve the following Classified Substitute personnel recommendations as presented: Type Action To approve the following Classified Substitute personnel recommendations as presented:										
	Sı	bject	C. Classified Substitutes							
	Мє	eting	Nov 21, 2022 - REGULAR MEETING MINUTES							
	Ca	tegory	7. Personnel							
	Ac	cess	Public							
	Тý	pe	Action							
	Re	commended Action	To approve the following Classified Substitute personnel recommendations as presented:							
		and the state of t								
	Sı	ıbject	D. Supplementals/Pupil Activity							

Minutes of

Meeting

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Ca	ategor	У	7. Per	sonnel					
Ac	ccess		Public						
Ту	/pe		Action						
Re	ecomn	mended Action To approval of the following supplementals/pupil activities personnel recommendations as presented:							
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	ubject			proval of perso					
	eeting			1, 2022 - REGUI	LAR MEETIN	G MINUTES			
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	ccess		Public						
	pe		Action						
		nended A	Action (Reso	l. #081-2022)	Motion to a	pprove the	personnel recom	nmendations items as presented	
		Content 1 ber	Move	Second	Yea	Nay	Abstain		
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-	Mr.								
	Gille	spie	Х		X				
1	Mrs.				×				
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-	Mrs.				X				
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	eeting		Nov 2:	1, 2022 - REGUI	LAR MEETIN	G MINUTES			
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